

# Topics by Number

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**Translation Note:** All scripture is in the Authorized 1611 King James, other than section XVI

## **I. God and his attributes**

- Uncreated Creator/Eternal

- Genesis 1:1-3: “In the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said, Let there be light: and there was light. And God saw the light, that *it was* good: and God divided the light from the darkness. And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.
- Psalms 90:2: “Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou *art* God”
- Nehemiah 9:6: “Thou, *even* thou, *art* LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all *things* that *are* therein, the seas, and all that *is* therein, and thou preservest them all; and the host of heaven worshippeth thee”
- Jeremiah 10:12: “He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.”
- Isaiah 45:18: “For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: *I am* the LORD; and *there is* none else.”
- Jeremiah 32:17: “Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, *and* there is nothing too hard for thee”

- Exclusive/One God

- Deuteronomy 6:4: “Hear, O Israel: The LORD our God is one LORD:”
- Isaiah 43:10-11: “You are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me. I, even I, am the LORD; and beside me there is no saviour.”
- Psalms 96:5: “For all the gods of the nations are idols: but the LORD made the heavens.”
- Isaiah 44:6, 8: “Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God. . . Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a God beside me? yea, there is no God; I know not any.”
  - Isaiah 45:5-6: “I am the LORD, and there is none else, there is no God beside me: I girded thee, though thou hast not known me: That they may know from the rising of the sun, and from the west, that there is none beside me. I am the LORD, and there is none else.”
  - Isaiah 45:22: “Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.”

- Perfect/Righteous

- Numbers 23:19: “God *is* not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do *it*? or hath he spoken, and shall he not make it good?”
- Hosea 11:9: “I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for *I am* God, and not man; the Holy One in the midst of thee: and I will not enter into the city.”
- Psalms 34:8: “O taste and see that the LORD *is* good: blessed *is* the man *that* trusteth in him.”
- Deuteronomy 32:4: “*He is* the Rock, his work *is* perfect: for all his ways *are* judgment: a God of truth and without iniquity, just and right *is* he.”

- 1 Corinthians 14:33: “For God is not *the author* of confusion, but of peace, as in all churches of the saints.”
- Unchanging
  - Malachi 3:6: “For I *am* the LORD, I change not; therefore ye sons of Jacob are not consumed.”
  - Deuteronomy 7:9: “Know therefore that the LORD thy God, he *is* God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations”
  - 2 Timothy 2:13: “if we believe not, *yet* he abideth faithful: he cannot deny himself.”
  - Psalm 102:27: “but thou *art* the same, thy years shall have no end.”
- Sovereign
  - Jeremiah 23:24: “Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.”
  - Isaiah 46:9-10: “Remember the former things of old: for I *am* God, and *there is* none else; I *am* God, and *there is* none like me, declaring the end from the beginning, and from ancient times *the things* that are not *yet* done, saying, My counsel shall stand, and I will do all my pleasure:”
  - Psalm 139:7-10: “Whither shall I go from thy spirit? or whither shall I flee from thy presence? If I ascend up into heaven, thou *art* there: if I make my bed in hell, behold, thou *art there*. If I take the wings of the morning, *and* dwell in the uttermost parts of the sea; even there shall thy hand lead me, and thy right hand shall hold me.”
  - Psalm 115:3: “But our God is in the heavens: he hath done whatsoever he hath pleased.”

## **II. Attributes of Jesus**

- John 1:1-5: “In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not.”
- John 1:9-18: “*That* was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. And of his fulness have all we received, and grace for grace. For the law was given by Moses, *but* grace and truth came by Jesus Christ. No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.”
- Hebrews 1:1-3: “God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by *his* Son, whom he hath appointed heir of all things, by whom also he made the worlds; who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;”
- Romans 1:20: “For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even* his eternal power and Godhead; so that they are without excuse:”

- Colossians 1:16: “for by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:”
- 1 Timothy 1:17: “Now unto the King eternal, immortal, invisible, the only wise God, *be* honour and glory for ever and ever. Amen.”
- Revelation 4:11: “Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.”
- Hebrews 13:8: “Jesus Christ the same yesterday, and to day, and for ever.”
- John 17:5: “And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was”
- Revelation 22:13: “I am Alpha and Omega, the beginning and the end, the first and the last.”
- 1 Corinthians 8:6: “but to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him”
- 1 John 3:5: “And ye know that he was manifested to take away our sins; and in him is no sin”
- 1 Peter 2:24: “who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.”

### **III. Holy Spirit in Trinity**

- Genesis 1:2: “And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.”
- 2 Peter 1:21: “For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.”
- Isaiah 45:1: “Thus saith the LORD to his anointed,...”
- Jeremiah 11:1: “The word that came to Jeremiah from the LORD, saying,”
- Daniel 12:8-9: “And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things? And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.”
- Ezekiel 1:28: “As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake.”
- 1 Corinthians 6:19: “What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?”
- John 15:26: “But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:”
- John 16:7: “Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.”
- Mark 1:10-11: “And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him: and there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.”
- 2 Corinthians 13:14: “The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.”
- Isaiah 63:10: “But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, and he fought against them.”
- Acts 2:3-4: “And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave

them utterance.”

- Exodus 24:16-18: “And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud. And the sight of the glory of the Lord was like devouring fire on the top of the mount in the eyes of the children of Israel. And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.”
- 1 Kings 8:11: “so that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.”

#### **IV. The LORD (jehovah) is God (elohim)**

- Deuteronomy 4:35: “Unto thee it was shewed, that thou mightest know that the LORD he is God; there is none else beside him.”
  - [Interlinear English-Hebrew](#)
- Psalms 100:3: “Know that the LORD he is God; it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.”
  - [Interlinear English-Hebrew](#)
- 1 Kings 18:39: “And when all the people saw it, they fell on their faces: and they said, “The LORD, he is the God; the LORD, he is the God.”
  - [Interlinear](#)
- Psalms 97:9: “For thou, LORD, art high above all the earth: thou art exalted far above all gods [elohim].”
  - [Interlinear](#)
- Deuteronomy 6:4: “Hear, O Israel: The LORD our God is one LORD:”
  - [Interlinear](#)
- Isaiah 44:24: “Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself.”
  - [Interlinear](#)

#### **V. God doesn't share glory. Jesus and the Father share glory**

- Isaiah 42:8: “I *am* the LORD: that *is* my name: and my glory will I not give to another, neither my praise to graven images.”
- Isaiah 48:11: “For mine own sake, *even* for mine own sake, will I do *it*: for how should *my name* be polluted? and I will not give my glory unto another.”
- Hebrews 1:1-3: “God, who at sundry times and in divers[e] manners spoke in time past unto the fathers by the prophets, hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; who, being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high...”
- 2 Corinthians 4:4-6: “in whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. For God, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Jesus Christ.”

- John 17:5: “And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.”

## VI. Angel of the Lord

- Exodus 3:2-6: “And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed. And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt. And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I. And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* holy ground. Moreover he said, I *am* the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.”
- Exodus 23:20-22: “Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name *is* in him. But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.”
- Genesis 16:10-14: “And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude. And the angel of the LORD said unto her, Behold, thou *art* with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction. And he will be a wild man; his hand *will be* against every man, and every man’s hand against him; and he shall dwell in the presence of all his brethren. And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me? Wherefore the well was called Beer-lahai-roi; behold, *it is* between Kadesh and Bered.”
- Genesis 22:11-12: “And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here *am* I. And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only *son* from me.”
- Genesis 22:15-18: “And the angel of the LORD called unto Abraham out of heaven the second time, and said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only *son*: that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which *is* upon the sea shore; and thy seed shall possess the gate of his enemies; and in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.”
- Zechariah 3:1-5: “And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him. And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: *is* not this a brand plucked out of the fire? Now Joshua was clothed with filthy garments, and stood before the angel. And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment. And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.”
- Judges 13:17-19: “And Manoah said unto the angel of the LORD, What *is* thy name, that when thy sayings come to pass we may do thee honour? And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it *is* secret? So Manoah took a kid with a meat offering, and offered *it* upon a rock unto the LORD: and *the angel* did wondrously; and Manoah and his wife looked on.”
- Genesis 31:11-13: “And the angel of God spake unto me in a dream, *saying*, Jacob: And I said, Here *am* I. And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle *are* ringstraked, speckled, and grised: for I have seen all that Laban doeth unto thee. I *am* the God of Beth-el, where thou anointedst the pillar, *and* where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred.”

- Genesis 48:15-16: “And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day, the Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.”
- Judges 2:1-4: “And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you. And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this? Wherefore I also said, I will not drive them out from before you; but they shall be *as thorns* in your sides, and their gods shall be a snare unto you. And it came to pass, when the angel of the LORD spake these words unto all the children of Israel, that the people lifted up their voice, and wept.”

## VII. Salvation

- Sufficiency of blood atonement
  - 1 John 1:7: “But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ, his Son, cleanseth us from all sin.”
  - 1 Peter 1:19: (ye were redeemed...) “...with the precious blood of Christ, as of a lamb without blemish and without spot...”
  - 1 John 2:2: “and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.”
  - Hebrews 7:27: “who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people’s: for this he did once, when he offered up himself.”
  - Hebrews 9:12: “neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.”
  - Hebrews 10:10-14: “By the which will we are sanctified through the offering of the body of Jesus Christ once for all. And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: but this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; from henceforth expecting till his enemies be made his footstool. For by one offering he hath perfected for ever them that are sanctified.”
  - 1 Peter 2:24: “who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.”
  - Matthew 12:31: “Wherefore, I say unto you, All manner of sin and blasphemy shall be forgiven men; but the blasphemy against the Holy Ghost shall not be forgiven men.”
- By Faith
  - John 3:18: “He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.”
  - John 5:24: “Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.”
  - Romans 5:1: “Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:”
  - Genesis 15:6: “And he believed in the Lord; and he counted it to him for righteousness.”
  - Ephesians 2:8-10: “For by grace are ye saved through faith; and that not of yourselves, it is the gift of God – not of works, lest any man should boast. For we are his workmanship, created in

Christ Jesus unto good works, which God hath before ordained that we should walk in them.”

- Justification

- Romans 3:20: “Therefore, by the deeds of the law shall no flesh be justified in his sight; for by the law is the knowledge of sin.”
- Romans 3:28: “Therefore, we conclude that a man is justified by faith without the deeds of the law.”
- Romans 4:2- 5: “For if Abraham were justified by works, he hath something of which to glory, but not before God. For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness. Now to him that worketh is the reward not reckoned of grace, but of debt. But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.”
- Galatians 3:10-11: “For as many as are of the works of the law are under the curse; for it is written, Cursed is everyone that continueth not in all things which are written in the book of the law, to do them. But that no man is justified by the law in the sight of God, it is evident; for, The just shall live by faith.”
- Romans 10:4: “For Christ is the end of the law for righteousness to everyone that believeth.”
- Romans 11:6: “And if by grace, then it is no more of works; otherwise grace is no more grace.”
- 2 Corinthians 5:21: “For he hath made him, who knew no sin, to be sin for us, that we might be made the righteousness of God in him.”
- John 3:5: “Jesus answered, Verily, verily I say unto thee, except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.”
- Galatians 2:20-21: “I am crucified with Christ: nevertheless, I live; yet not I, but Christ liveth in me; and the life which I now live in the flesh I live by the faith of the Son of God, who loved me and gave himself for me. I do not frustrate the grace of God; for if righteousness comes by the law, then Christ died in vain.”
- John 6:28-29: “Then said they unto him, What shall we do, that we might work the works of God? Jesus answered, and said unto them, This is the work of God, that ye believe on him whom he hath sent.”
- Galatians 2:16: “knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.”
- James 2:14-19: “What *doth it* profit, my brethren, though a man say he hath faith, and have not works? can faith save him? If a brother or sister be naked, and destitute of daily food, and one of you say unto them, Depart in peace, be *ye* warmed and filled; notwithstanding ye give them not those things which are needful to the body; what *doth it* profit? Even so faith, if it hath not works, is dead, being alone. Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

### **VIII. Authority of scripture**

- Proverbs 30:5-6: “Every word of God is pure: he is a shield unto them that put their trust in him. Add thou not unto his words, lest he reprove thee, and thou be found a liar.



- Matthew 24:35: “Heaven and earth shall pass away, but my words shall not pass away.”
- Proverbs 13:13: “Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.”
- Isaiah 40:8: “The grass withereth, the flower fadeth: but the word of our God shall stand for ever.”
  - 1 Peter 1:23-25 quotes
- 2 Timothy 3:16: “All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness”

### **IX. Church will not fall**

- Jude 1:3: “Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort *you* that ye should earnestly contend for the faith which was once delivered unto the saints.”
- Matthew 16:18: “And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed *it* unto thee, but my Father which is in heaven.”
- Mark 3:27: “No man can enter into a strong man’s house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.”
- Ephesians 2:19-22: “Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God; and are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone; in whom all the building fitly framed together groweth unto an holy temple in the Lord: in whom ye also are builded together for an habitation of God through the Spirit.”
- 1 Timothy 3:15: “but if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.”
- John 14:15-17: “If ye love me, keep my commandments And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; *even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.”
- Matthew 7:25: “and the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.”

### **X. False Prophets & Gospels**

- Matthew 24:24: “For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.”
- 2 Corinthians 11:13-15: “For such *are* false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light. Therefore *it is* no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.”
- 2 Timothy 4:3-4: “For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away *their* ears from the truth, and shall be turned unto fables.”
- Acts 20:28-30: “Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. Therefore watch, and remember, that by the space of three years I ceased not to warn every one night

and day with tears.”

- 2 Peter 3:17-18: “Ye therefore, beloved, seeing ye know *these things* before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness. But grow in grace, and *in* the knowledge of our Lord and Saviour Jesus Christ. To him *be* glory both now and forever. Amen.”
- 2 Peter 2:1-3: “But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.”
- 1 John 4:1-5: “Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: and every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that *spirit* of antichrist, whereof ye have heard that it should come; and even now already is it in the world. Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. They are of the world: therefore speak they of the world, and the world heareth them.”
- Matthew 7:15-20: “Beware of false prophets, which come to you in sheep’s clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither *can* a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them.”
- 2 Peter 1:16-21: “For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. And this voice which came from heaven we heard, when we were with him in the holy mount. We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake *as they were* moved by the Holy Ghost.”
- Mark 13:22: “for false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if *it were* possible, even the elect.”
- Jude 1:4: “For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.”
- Galatians 1:6-9: “I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: which is not another; but there be some that trouble you, and would pervert the gospel of Christ. But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. As we said before, so say I now again, If any *man* preach any other gospel unto you than that ye have received, let him be accursed.”

## **XI. Test of a Prophet**

- Deuteronomy 18:21-22: “And if thou say in thine heart, How shall we know the word which the LORD hath not spoken? when a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that *is* the thing which the LORD hath not spoken, *but* the prophet hath spoken it presumptuously: thou shalt not be afraid of him.”
- Deuteronomy 18:20: “But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.”
- Deuteronomy 13:4-5: “Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him. And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn *you* away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.”
- Deuteronomy 4:2: “Ye shall not add unto the word which I command you, neither shall ye diminish *ought* from it, that ye may keep the commandments of the LORD your God which I command you.”
- 1 Thessalonians 5:21: “Prove all things; hold fast that which is good.”
- Galatians 1:8: “But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed”
- 1 John 4:1: “Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.”
- Acts 17:10-12: “And the brethren immediately sent away Paul and Silas by night unto Berea: who coming *thither* went into the synagogue of the Jews. These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few. ”

## **XII. Priesthood**

- Numbers 16:40: “To be a memorial unto the children of Israel, that no stranger, who is not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.”
- Hebrews 5:4: “And no man taketh this honor unto himself, but he that is called of God, as was Aaron.”
- Hebrews 7:3: “Without father, without mother, without descent, having neither beginning of days nor end of life, but made like unto the Son of God, [he] abideth a priest continually.”
- Hebrews 7:12: “For the priesthood being changed, there is made of necessity a change also of the law.”
- Hebrews 7:24-25: “But this man, because he continueth ever, hath an unchangeable priesthood. Therefore, he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.”
- Hebrews 8:4: “For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law.”
- Matthew 27:51: “And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake and the rocks rent;”
- John 1:12: “But as many as received him, to them gave he power to become the sons of God, even to

them that believe on his name;”

- Revelation 1:6: “And hath made us kings and priests unto God and his Father, to him be glory and dominion forever and ever. Amen.”
- 1 Peter 2:5: “Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.”

### **XIII. Heart & Witness of Man**

- Proverbs 14:12: “There is a way which seemeth right unto a man, but the end thereof are the ways of death.”
- Jeremiah 17:9: “The heart is deceitful above all things, and desperately wicked: who can know it?”
- Acts 17:11: “These were more noble minded than those in Thessalonica, in that they received the word with all readiness of mind, and searched the Scriptures daily, whether those things were so.”
- 1 Thessalonians 5:21: “Prove all things, hold fast that which is good.”
- James 1:5: “If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.”

### **XIV. Apostles**

- Acts 1:20-26: “For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take. Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us, beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias. And they prayed, and said, Thou, Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen, that he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place. And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.”
- 1 Corinthians 15:3-10: “For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; and that he was buried, and that he rose again the third day according to the scriptures: and that he was seen of Cephas, then of the twelve: after that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. After that, he was seen of James; then of all the apostles. And last of all he was seen of me also, as of one born out of due time. For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.”

### **XV. Miscellaneous**

- 1 Corinthians 14:33: “For God is not the author of confusion, but of peace, as in all churches of the saints.”
- Psalms 89:19-20, 26-27: “Then thou spakest in vision to thy holy one, and saidst, I have laid help upon one that is mighty; I have exalted one chosen out of the people. I have found David my servant; with my holy oil have I anointed him... He shall cry unto me, Thou art my father, my God, and the rock of my salvation. Also I will make him my firstborn, higher than the kings of the earth.”
- James 1:17: “every good thing is from the Father of lights, yet Jesus is the light of the world who

brings salvation. Is salvation not good? Is this a contradiction? Or is it that Jesus = God = The Father and therefore he can be the originator of good things?"

- [Matthew 22:30](#)- "For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven."
- [1 Corinthians 15:29](#)- "Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?"
- [Exodus 6:3](#): "and I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them."

#### **BONUS- Jesus is God w/ NWT (Jehovah Witness bible)**

- Case 1
  - [Revelation 21:5-7](#): "And the One seated on the throne said: "Look! I am making all things new." Also he says: "Write, for these words are faithful and true." And he said to me: "They have come to pass! I am the Al'pha and the O-me'ga, the beginning and the end. To anyone thirsting I will give from the spring of the water of life free."
  - [John 5:22](#): "For the Father judges no one at all, but he has entrusted all the judging to the Son"
  - [Matthew 16:27](#): "For the Son of man is to come in the glory of his Father with his angels, and then he will repay each one according to his behavior."
  - [Revelation 22:20](#): ""The one who bears witness of these things says, 'Yes, I am coming quickly.'" "Amen! Come, Lord Jesus""
  - [Revelation 22:12-13](#): "Look! I am coming quickly, and the reward I give is with me, to repay each one according to his work. I am the Al'pha and the O-me'ga, the first and the last, the beginning and the end"
- Case 2
  - [Psalm 102:1-2](#): "O Jehovah, hear my prayer; Let my cry for help reach you. Do not hide your face from me in my time of distress. Incline your ear to me Do answer me quickly when I call"
  - [Psalm 102:24-27](#): "I said: "O my God, Do not do away with me in the middle of my life, You whose years span all generations. Long ago you laid the foundations of the earth, And the heavens are the work of your hands. They will perish, but you will remain; Just like a garment they will all wear out. Just like clothing you will replace them, and they will pass away. But you are the same, and your years will never end."
  - [Hebrews 1:6-8](#): "But when he again brings his Firstborn into the inhabited earth, he says: "And let all of God's angels do obeisance to him." Also, he says about the angels: "He makes his angels spirits, and his ministers a flame of fire." But about the Son, he says: "God is your throne forever and ever, and the scepter of your Kingdom is the scepter of uprightness."
  - [Hebrews 1:9-12](#): "You loved righteousness, and you hated lawlessness. That is why God, your God, anointed you with the oil of exultation more than your companions." And: "At the beginning, O Lord, you laid the foundations of the earth, and the heavens are the works of your hands. They will perish, but you will remain; and just like a garment, they will all wear out, and you will wrap them up just as a cloak, as a garment, and they will be changed. But you are the same, and your years will never come to an end."
- Case 3

- [John 12:39-42](#): “The reason why they were not able to believe is that again Isaiah said: “He has blinded their eyes and has made their hearts hard, so that they would not see with their eyes and understand with their hearts and turn around and I heal them.” Isaiah said these things because he saw his glory, and he spoke about him. All the same, many even of the rulers actually put faith in him, but they would not acknowledge him because of the Pharisees, so that they would not be expelled from the synagogue; for they loved the glory of men even more than the glory of God”
- [Isaiah 6:1-3](#): “In the year that King Uz·zi’ah died, I saw Jehovah sitting on a lofty and elevated throne, and the skirts of his robe filled the temple. Seraphs were standing above him; each had six wings. Each covered his face with two and covered his feet with two, and each of them would fly about with two. And one called to the other: “Holy, holy, holy is Jehovah of armies. The whole earth is filled with his glory.”
- [Isaiah 6:8-10](#): “Then I heard the voice of Jehovah saying: “Whom shall I send, and who will go for us?” And I said: “Here I am! Send me!” And he replied, “Go, and say to this people: ‘You will hear again and again, But you will not understand; You will see again and again, But you will not get any knowledge.’ Make the heart of this people unreceptive, Make their ears unresponsive, And paste their eyes together, So that they may not see with their eyes And hear with their ears, So that their heart may not understand And they may not turn back and be healed.”